



## MUM ON A MISSION WATER DRIVE

WE URGENTLY NEED DONATIONS OF SEALED,  
BOTTLED WATER FOR DROUGHT-AFFECTED  
FAMILIES IN THE GRANITE BELT REGION.

### CAN YOU HELP?

 @Mum On A Mission Water Drive

 0418 669 300



I encourage everyone to get behind in helping supply water to those in the drought-affected Granite Belt Region.

All Saints' will be a collection point so people can drop water off on Wednesday 18th September between 9am-12pm or Thursday 19th between 11am-2pm. It would be greatly appreciated if people could write a message of support, hope, or encouragement to be stuck on to the bottles for those who will receive them.

Also I am happy to come and collect water from St Paul's and St Thomas.

**The Reverend Christopher Bate**  
All Saints' Anglican Church, Booval.

## WELCOME TO ST PAUL'S ANGLICAN PARISH OF IPSWICH

  
Anglican  
Church  
Ipswich Anglican Community

124 Brisbane Street, Ipswich 4305  
PO Box 168, Ipswich 4305

**The Fourteenth Sunday after Pentecost**  
**15th September, 2019**

### An Acknowledgement of Country

As we gather in this Parish Church, we acknowledge the Yuggera people, the traditional custodians of this land, and their elders past and present. We honour the connection the traditional custodians have with this land.

<b>TODAY'S SERVICES</b>	8.30 am	Holy Communion Presiding: Rev'd Stephen Monsieigneur
	10.30 am	Holy Baptism
	12.30 pm	Sudanese Service

<b>HYMNS:</b>	134	Praise my Soul the King of Heaven
	129	Amazing Grace
	131	Father of Heaven, Whose Love Profound
	233	I Will sing the Wondrous Story

**Readings:** Jer. 4:11-12, 22-28; Psalm 14; 1 Tim. 1:1-2, 12-19a; Lk. 15:1-10

**Reflection:** Paul and Jesus are on message: in Paul's words, 'Christ Jesus came into the world to save sinners, not condemn them. The readings warn us that the 'foolishness' of persisting in 'doing evil' and ignoring God's way of love and doing good can only end in disaster, for individuals and for the local and wider community and for the earth itself.

- ◆ Pray that 'you may fight the good fight, having faith and a good conscience'.
- ◆ Give thanks for the Hong Kong Sheng Kung Hui, the Anglican Church of Hong Kong, giving thanks for their work and witness

Text: *The Rev Ross Cameron, Diocese of Brisbane @ABM, 2019*

**Next Sunday: 22nd September, 2019 - The Fifteenth Sunday after Pentecost**

8.30 am	Holy Communion
10.30 am	Holy Baptism
12.30 pm	Sudanese Service

**Readings:** Jer. 8:18-9:1; Psalm 79 1-9; 1 Tim. 2:1-10; Lk. 16:1-13

Please stay for morning tea served on the veranda after the service.

## **Services This Week**

Please refer St Paul's Monthly Calendar

Please uphold the following people in your prayers for healing:

Sue Voogt	Trish Carthers	Janice Cracknell
Barbara Dunton	Caroline Johnston	Lyn Johnston
Daniella Jansen	Henry Jansen	Karen McLucas
Dawn Pearce	Neil Gibson	Julia Hall
Audrie Steele	Pat Krause	Jeannette Ridder
Gaile Rankine	Joan Ploetz	Eleanor Jones
Iris Omeara	Lillian Weber	June Woodward
Bev Roberts	Yvonne Hawkins	Debbie Slipper
Jayne Ware	Daphne Ware	



### **Years Mind**

David Hall	Rose Pegg	Moira Blackburn	Jarvis Bentley
Frederick Hall	Trevor Jeffrey	Norman Cuffe	Errol Jones
John Dow			

### **Baptism**

Willow Rose Way



## Flourishing harvest

For the Western world the harvest comes into the shops and markets with a great flourish. There is SO much, of everything. Few of us grow our own food, there aren't many chooks in back yards or fruiting trees. The abundance has complex affects on water systems, on rivers and seas and what lives in them. Native animals and plants are endangered all over the world. What do we pray for? Do we Christians have a responsibility in the land you have given us? Help us, Lord.

Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Matthew 9:37-38

Loving God, we hold before you the members in Kenya who have begun self-help programmes in six dioceses. Projects undertaken involve pig and goat rearing, fishing, farming, bee keeping. We pray, dear Lord, for flourishing harvests for the parishes as they work with the challenges and towards empowerment.

### **AMUA Thank-You**

Thank-you to all who came and celebrated with us at our 112<sup>th</sup> birthday High Tea last Saturday. We appreciated your presence with us and enjoyed Gordon's playing, Ursula's talk, and the food provided by members. Thank-you to all!

### **Excursion to the Home for the Homeless**

On Thursday 26<sup>th</sup> September we will be visiting the Home for the Homeless in Toowong. Could members please see Diane for transport details.

**"Who is our neighbour?"**

**An information and discussion talk led by  
JIM ORPE**

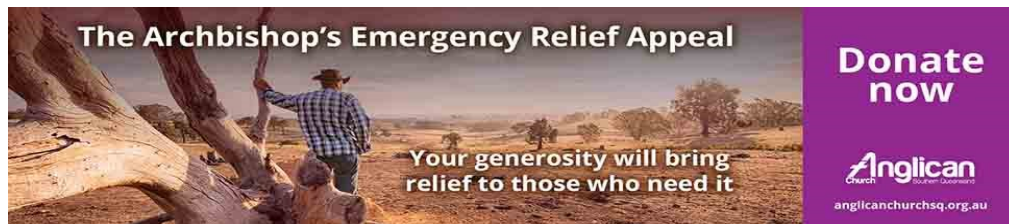
**Anglican Parish of Rosewood  
All Saint's Church Hall, Marburg  
6.30 pm Wednesday, 18th September**

The talk will relate the modern Anglican Mission to key current issues concerning "who is our neighbour?". Topics will include domestic violence, the growth of "firstness" in international affairs, growing inequalities, and custodianship of the environment and resources.

Attendance is open to all with voluntary donation.

Tea and coffee provided.

Matthew 7:12; "So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets." 5. Romans 13:8-10; "Owe no one anything, except to love each other, for the one who loves another has fulfilled the law."



**OUR DAILY BREAD - New Copies are now available at Church entrance.**  
These are FREE but any donation would be gratefully accepted.

# BAILIWICK

Since Bailiwick began two years ago, there has been one question which has been asked more often than any other – one question that has remained unanswered, namely: “What does ‘Bailiwick’ mean?” Hopefully, today you will be enlightened.

Firstly: the rationale. Many church newsletters have a “Vicar Writes” or “Rector Rambles” column. Names like that, though articulating ‘who is doing what’ are factually accurate, don’t really encompass the scope of Bailiwick. Bailiwick was always written with three things in mind.

- (a) it should be short (one side of A5)
- (b) it should entertain
- (c) it should take something ‘interesting’ and look to see if there is a God-centred message that we can derive from it.

So Bailiwick holds to the premise that it should be something that I, Bailiwick, finds appealing and worthy of further reading.

The dictionary defines a ‘bailiwick’ as having two meanings:

- (i) It is the district or jurisdiction of a bailie or bailiff. A bailiff was, in turn, an official employed by a British Sheriff who was empowered to serve warrants and make arrests, along with seizing the properties of a debtor (as in ‘the bailiffs called to repossess the TV’). It is for this reason that Guernsey and Jersey, two of the Channel Islands, are more correctly known as ‘The Bailiwick of Guernsey’ and ‘The Bailiwick of Jersey’ since they were originally policed by bailiffs from the UK. They are still Crown Dependencies as they fall under the sovereignty of the British Crown but are not part of the United Kingdom and still have a resident Bailiff – the Lieutenant Governor (who represents the Crown).
- (ii) The second meaning of ‘bailiwick’ (and the one which inspired the name of this epistle) is that it is one’s area of interest. The phrase “that’s not my bailiwick” is used to mean “that’s not something I know anything about”. Hopefully Bailiwick addresses this. Bailiwick encompasses all the “stuff” that Bailiwick finds interesting, and tries to find a message.

The search for knowledge is a good thing. The search for Truth is far greater. Truth is rarely to be glimpsed in Bailiwick. But it is found in the Word of God.  
Happy birthday Bailiwick – here’s to many more.

## St Paul’s New Guinea Martyr’s Service



Mrs Mae Frame, great-niece, of martyr Mavis Parkinson, with students from Ipswich Girls Grammar School

**Extract from ‘Anglican Focus’ 11 September edition, article written by Ian Eckersley  
Please see on-line edition for full report.**

To the strains of the church choir, with 12 candles burning brightly and floral wreaths laid beneath a marble cross, St Paul’s Anglican Church, Ipswich provided the most moving celebration of New Guinea Martyrs Day yesterday.

Over 120 congregants crowded the pews of the historic brick and timber church to remember the names and stories of 12 faithful and heroic people who died for their faith during war time. Among those paying tribute was Mrs Mae Frame, the great-niece of Mavis Parkinson – the most well-known of the Brisbane Diocese’s martyrs. Miss Parkinson had been the parish’s Sunday school supervisor in the 1930s before moving to New Guinea as a missionary teacher.

Mrs Frame grew up with the story of Mavis Parkinson, an ever-present part of family life for her mother, Betty, Mavis’ sister. “The story of Mavis Parkinson has been such a vital and important part of our family history and the history of St Paul’s, Ipswich and it has meant so much to Mavis’ descendants that the story of the New Guinea Martyrs, including Mavis, their memory and commitment to their faith and the bravery that they displayed during such dangerous times in World War II are celebrated by our local congregation,” Mrs Frame said.

The Martyrs – often called the New Guinea Martyrs – refer to 12 Australian, English and Papuan Anglican missionaries who were brutally murdered in several locations in August 1942 in then New Guinea (now the independent state of Papua New Guinea and the contested Indonesian provinces of West Papua and Papua).

Their deaths came largely at the hands of the invading Japanese forces, as well as by local New Guinea villagers who were under the influence of a local sorcerer who urged the locals to betray the missionaries’ hiding positions to the Japanese, or in some cases, to kill them.

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**Little Brothers of Francis, Tabulum - Jams & Marmalade still for sale**  
All priced at \$5.00 each - Available from Parish Office

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<u>Rector:</u>	The Rev'd Steve McMahon	<i>Please direct all enquiries to Clergy through the Parish Office: 3812 0377</i>
<u>Assistant Priest:</u>	The Rev'd Stephen Monsieigneur	
<u>Deacons:</u>	The Rev'd Michele Knight	For a pastoral visit, phone 0419 656 037
	The Rev'd John Bell	
<u>Sudanese Clergy:</u>	The Rev'd Simon Goch Arok The Rev'd Elizabeth Adel Chol	
<u>Lay Hospital Chaplains:</u>	Mrs Sue Buchanan Miss Jayne Ware	
<u>Parish Secretary:</u>	Ms. Elizabeth Jennings (Mon, Tues, Wed)	Phone: 3812 0377
<u>Admin Assistant:</u>	Mrs. Chris Taylor (Thur, Fri)	Phone: 3812 0377
<u>Office Hours:</u>	Tuesday to Friday	9.00 am to 2.00 pm
<u>Email:</u>	admin@stpaulsips.org.au	Fax: 3281 6098
<u>Website:</u>	www.stpaulsips.org.au	
<u>St Paul's Variety Market</u>	Monday to Friday	9.00 am to 2.00 pm
	Saturday	9.00 am to 12.00 noon
<u>St Paul's Support Centre</u>	Tuesday	9.30am - 3.00pm

#### Pastoral Care

If you are aware that someone sitting near you hasn't been in church for a while or you know someone who is unwell, in hospital, has been in hospital or even a bit 'down' at the moment, please let me know or leave a message at the office and I will follow them up. Rev'd. Shelley 0419 656 037



If you have a Facebook account search for us at St Paul's Anglican Church, Ipswich, and like our page.

Web: [www.stpaulsips.org.au/](http://www.stpaulsips.org.au/)

Facebook: [www.facebook.com/stpaulsanglicanchurchipswich/](https://www.facebook.com/stpaulsanglicanchurchipswich/)

PEW SHEET DEADLINE Wednesday 2pm, at the parish office.

#### WEEKLY ACTIVITIES

Please refer to St Paul's Monthly Events' Calendar for Activities

#### ANGLIGREEN

##### Storm Sunday

Throughout the Bible we not only meet storms of various kinds, but also occasions where God makes God's presence felt through a storm. Are storms simply expressions of God's power or something more? If we were to listen to all the elements of a storm or watch the ways of a storm, might we learn something about the very nature of creation and God's presence in creation.

*Creator God you have created the community of life May we give thanks for the holiness and wonder of all that you have created and fulfil your call on our lives to be keepers and healers of your Earth through Jesus Christ our Lord. Amen*

